

Vasil Gluchman is the UNESCO Chair in Bioethics at the University of Prešov (Slovakia), Professor of Philosophy and Ethics at the Institute of Ethics and Bioethics, Faculty of Arts, University of Prešov (Slovakia) and Dean of the Faculty of Arts, University of Prešov (Slovakia). He was editor of *Morality: Reasoning on Different Approaches* (Amsterdam & New York: Rodopi, 2013), *Bioethics in Central Europe* (Prešov: FF PU, 2009) and currently he is Chief-Editor of *Ethics & Bioethics (in Central Europe)*. He published the books *Profesijná etika ako etika práce a etika vzťahov* [Professional Ethics as Work Ethic and Ethics of Relations], *Idea humanity v dejinách etiky na Slovensku* [Idea of Humanity in the History of Ethics in Slovakia] (2013), *Etika na Slovensku – minulosť a prítomnosť* [Ethics in Slovakia – past and present] (2008), *Etika a reflexie morálky* [Ethics and Reflection of Morality] (2008), *Human Being and Morality in Ethics of Social Consequences* (2003), *Slovak Lutheran Social Ethics* (1997), *Etika sociálnych dôsledkov v kontexte jej kritiky* [Ethics of Social Consequences in Context of its Critique] (1999), *Človek a morálka* [Man and Morality] (1997), *Etika sociálnych dôsledkov a jej kontexty* [Ethics of Social Consequences and its Contexts] (1996), *Etika konzekvenčializmu* [Consequentialist Ethics] (1995) and many other textbooks and articles on bioethics, consequentialist ethics, history of ethics in Slovakia, and applied ethics including work ethic. He was also editor of *Morality of the Past from the Present Perspective* (2007), three volumes of *Etika* [Ethics] (2010) and many other books of essays. He recently published articles included in the Web of Science database: Martin Rázus: Literary and Philosophical Reflections on Morality in *Journal of Religious Ethics* (2011, vol. 39, No. 1, pp. 152-172), *On the Human Body in Igor Kišš's Humanized Deontology* in *Christian Bioethics* 2012, vol. 18, No. 3, pp. 312-324 and *Pious Aspects in the Ethical and Moral Views of Matthias Bel* in *History of European Ideas* 2013, vol. 39, No. 6, pp. 776-790.